a musket, pointing eagerly at Potlest his fellows, & idea being that if a slave were not enough family establishes for peace they might find in which case they would kill them. But instead they would have & made fuel his musket into a air, & it showered spurs all around. This was a brilliant & original way of showing peaceful intentions. Then & Kitkatla gave their 2 sacks slaves, having brought their own kunusi ent, & then gave valuable presents to all & BC Stoltins. Then & BC likewise 2 sacks danced, & gave presents. Such presents is called (A) or (B), a present that is never returned, whereas a present at a T in returnable is (C). Then T chief left.

28. (1) 2's M was a kwatta, married to a Bella B man, hence (2) 2 canoes. Someway she had a 3rd in a way of Frank Kelly & Christ on next page & ever in telling her was that she was a slave, & all over & coast there is a feeling of brotherhood among stoltins, & a stalkin was taken as slave never sold, rate re-bought. (4) djordaenix (3) siwid (2) Belxwalas

29. (1) Potlas sent them to search her house & they found & goods.
(2) Then he sat down, having smeared his face with ashes & tree weeds & skins in his hair. This is (D), done for war.
(3) He had & 2 canoes for fighting, there are many such but before they can be recognised his family must give presents to (E) him, i.e. make

(A)[342] winx ta. Note. In case of an error in pursuit business at e.g. Kombots people of that town would know that a foreign foe would attack town but it was contrary to custom to run away. Instead they watched, & if discovered that were to be attacked, then they fired if necessary. People from neighbouring villages came to help Gombots, this is called (A). No one ever knew when [illegible] would come, but as it was only for safety & towns for up could never help. e.g. Stas x erected, then often Kombots would attacks & kill, no slaves taken. It would be just a bustle who would go, if any ambushs to they would just be guardians of poles. Sometimes each ambushs would go alone, but usually in case it would be: he has to be danced next twenty ~~to~~, i.e. [illegible], a word given to one who gets pursuit by stepping on pursuit business.

Note. Frank Kelly's astrolabe is named qwa·lis. He or was Kitlobe. Ha qwa·lis) [illegible] power in BC, Smith's Inlet, Kinsquit, Kitbolte & Kitlobe. There is no one like him. He could set things anywhere, whether he had name there or not. He has [illegible] w. will, if he has [illegible] in all, though not opened.

♂ qwa·lis BC = ♀ hwa·sila (Smith's Inlet)

Awalasi ♂ = ♀ BC

♂ = ♀ Kinsquit
♂ = ♀ Kitlobe

him a man. Often too a man had a smanista for hunting but could not be recognised unless validated by presents ~~q'ɬɬ'ɬ'ɬtsta~~ (B) I was ~~ɬ'ɬ'ɬ~~ ɬ'ɬemkild (A) from lem, to chop, he could chop goats. If I had agreed to Matthew's latter would have been a hunter. The name was shifted from one to another family.

(A) also called (T)walalit (B) q'ɬɬ'ɬtsta

(B) "To ~~make~~ cast into", i.e. the presents given at pins, enter, load & make him able to resist winter etc. Such presents are not returned, i.e. are spent. Such presents may be often given sometimes a strong man will return, if he does not want to remain a debtor. Not like a potlatch. It is same practice for hunting & war, & perhaps for carpenters, but likely not. This is done at Lem. Also for allahad ~~ɬɬ'ɬ'ɬ'ɬ~~ at ~~ɬ'ɬ'ɬ'ɬ~~ aio x Lem.

30. (1) ha. (all ro). Kwalsant stood up on a rock & said. Please fall at my top. But if it fall down we will complain. A long time he called and at last a man ~~succeeded~~ tried & succeeded. Kwalsant was full of bravery, because it had been done to him

32 (3) with water & tyi hes back & pours a trate over her face, so that what is left falls into a ocean.

(2) a tyi always used his own discretion about a pattern of a mog & skin, but used as uniform.

(1) ɬ'ɬ ɬɬ Lem x

here Jesus ago hear Ocean Falls a man spoke in his sleep & told o people to look out o brilliant lights. There has been much wonder since at his foreknowledge

holt. spoon canoe = ~~sö·tl~~ sö·tla.
salt " = ä q ht.
old type " = t k u n , ~~high nose~~
" " = t k a, big nose, ~~little stem~~.

53 (1) sno· ɬ pädï x
(2) sxetstɛnai, this was was they got. It happens if a person slowly
practices chastity.
(3) they pooled their resources for o benefit of no. 1 who gave it to o
tyi', next year all helped no 2, then no 3, ɬ so
34 (1) o island was said to be a tyi island
38 (1) tcä·n. Wood handle + bone point
(2) He told his brother to prepare a fire that evening to cook his spoil
(3) If a person kills a deer, yɛhi, seal, he must call everybody to share,
otherwise o people would laugh at him. If in camp it is all right, but in
town o hunter, whoever he may be, must call people according to o size of his
catch, always giving o slöl'ms first choice. On such occasions a man bor-
rows boxes, o guests never bring their own. This time there was wild hilarity
:· o lod had only one little seal, he did so, he wanted later to laugh at
them. No one would think of refusing. It is o alk who beats o message.
This time Tamott, Absolatt ɬ Donbott also came.
39 (1) He reminded them how his father had had his food dumped on him, so that he became chilly, hence he threw o seals at them. Moore
was ~~afraid~~ angry. They seated him with o tyis, believing him to
have great power. Then he gave three seals gladiously, a second carries

(A) 346 nu q^{w} unt nikim

(B) ʟ x ɬ ' na β a wa dgat.

(C) t ɬ qwalaisla

Note. A kaputinoo slave was always welcomed by KC, & not treated as a slave

Note From Rivers Inlet north to Kitkatla, (? Fort Rupert), a hamatsa was a tyee; whereas in Bella Coola no one could be a hamatsa unless he had a right to such a story, & might be a poor man as well as a chief.

all ready.

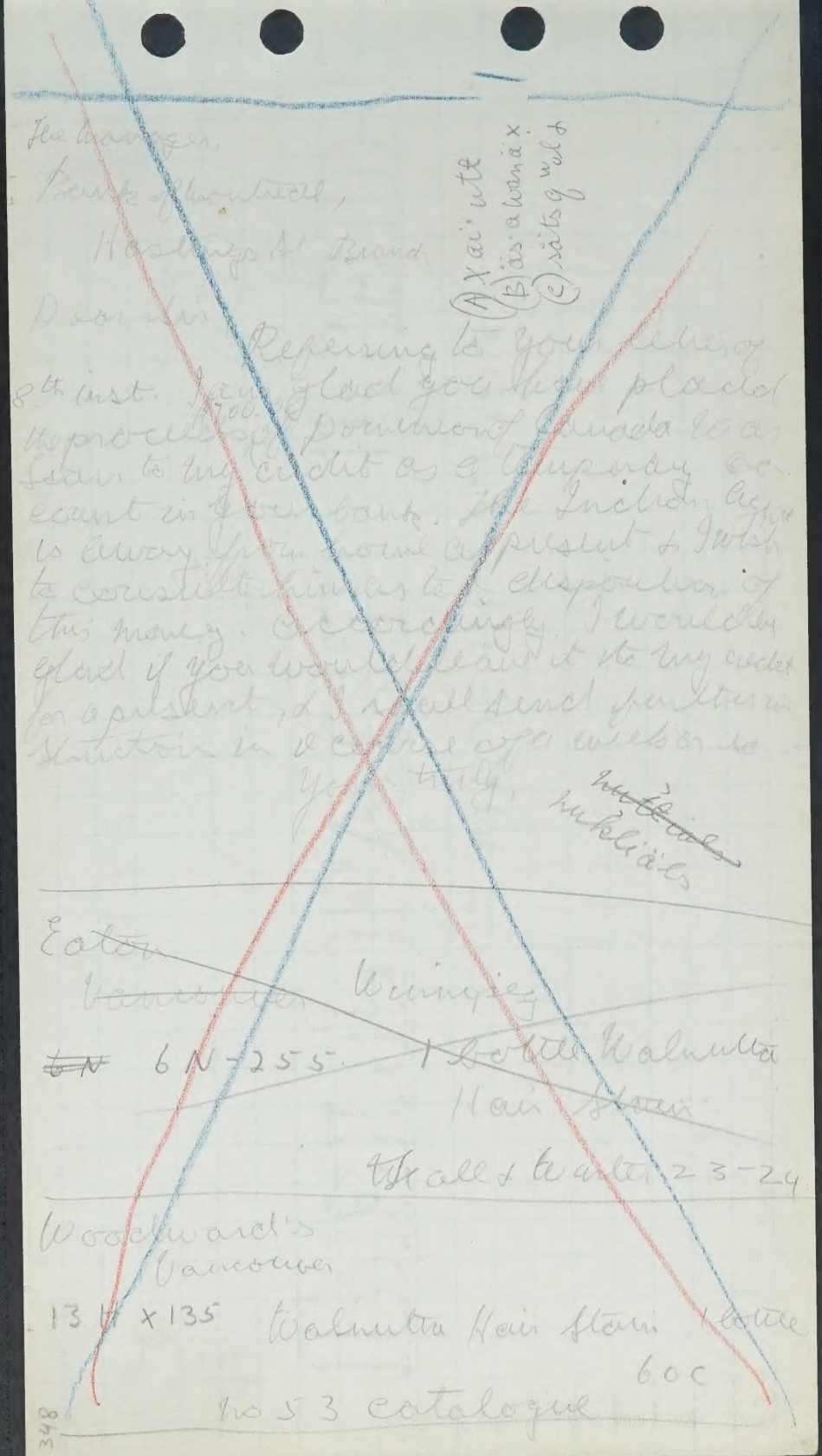
(2) Such a lucky shot is called (A): it is as if o seals had advised him to come + tell them. Maybe sint told him where to go. Such as (A) is not unusual.

39. (1) The night was a smaunista, of same type as a hunter's power + had to be validated by presents at a time. Much of o. mon's good also went to Tait

42. (1) These Indians lived for north of Cobra Lake, on upper waters of Skeena. They were Slave + but through marriage with Skeena people had adopted totem poles, hamatsa + sisaok. I thinks they are o Nahyllton people.

(2) He worked around o house at o work; he was unable to go out.

(3) Such a strange event is a (B). of of o first had stuck had another son + he made o affair a sisaok business for him, using a mask of o sun; it was thought that it must have been a wraith who did o deed. Often people who have gone under a ocean + had other peculiar experiences, return with a name given them by sint + sisaok accordingly. o same applies to al + otta, but not to other hamatsa affairs. sisaok name as likewise obtained by o relatives of a man who has had strange events happen, in this case o name is of what he saw



The Manager,
Bank of Montreal,
Hastings & Brand

Dear Sir,

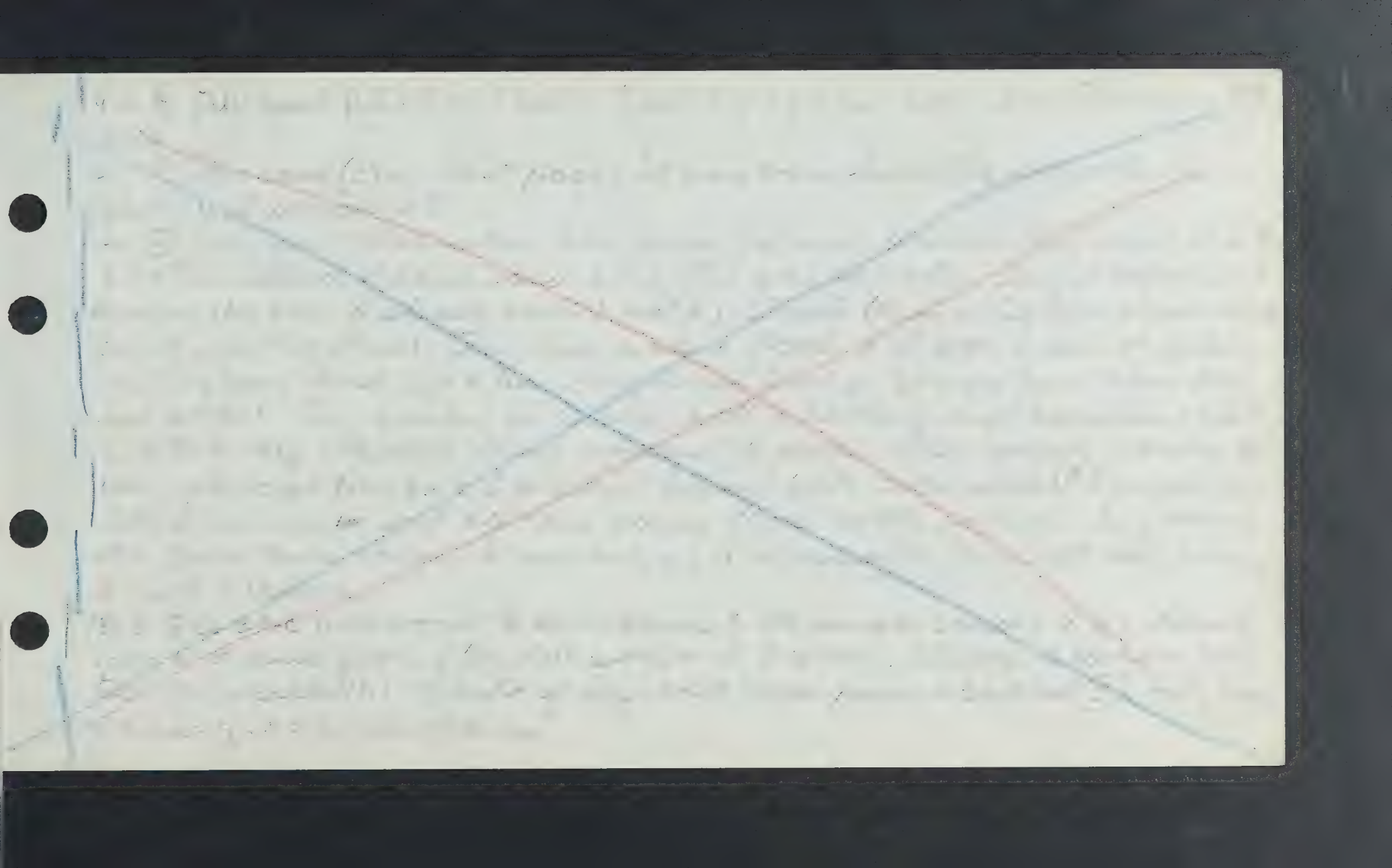
Referring to your letter of 8th inst. I am glad you have placed the proceeds of Dominion Canada Loan to my credit as a temporary account in your bank. The Inclination is always upon one at present to consult him as to the disposition of this money. Accordingly I would be glad if you would hand it to my order for a while, & I shall send further instruction in a couple of weeks or so.

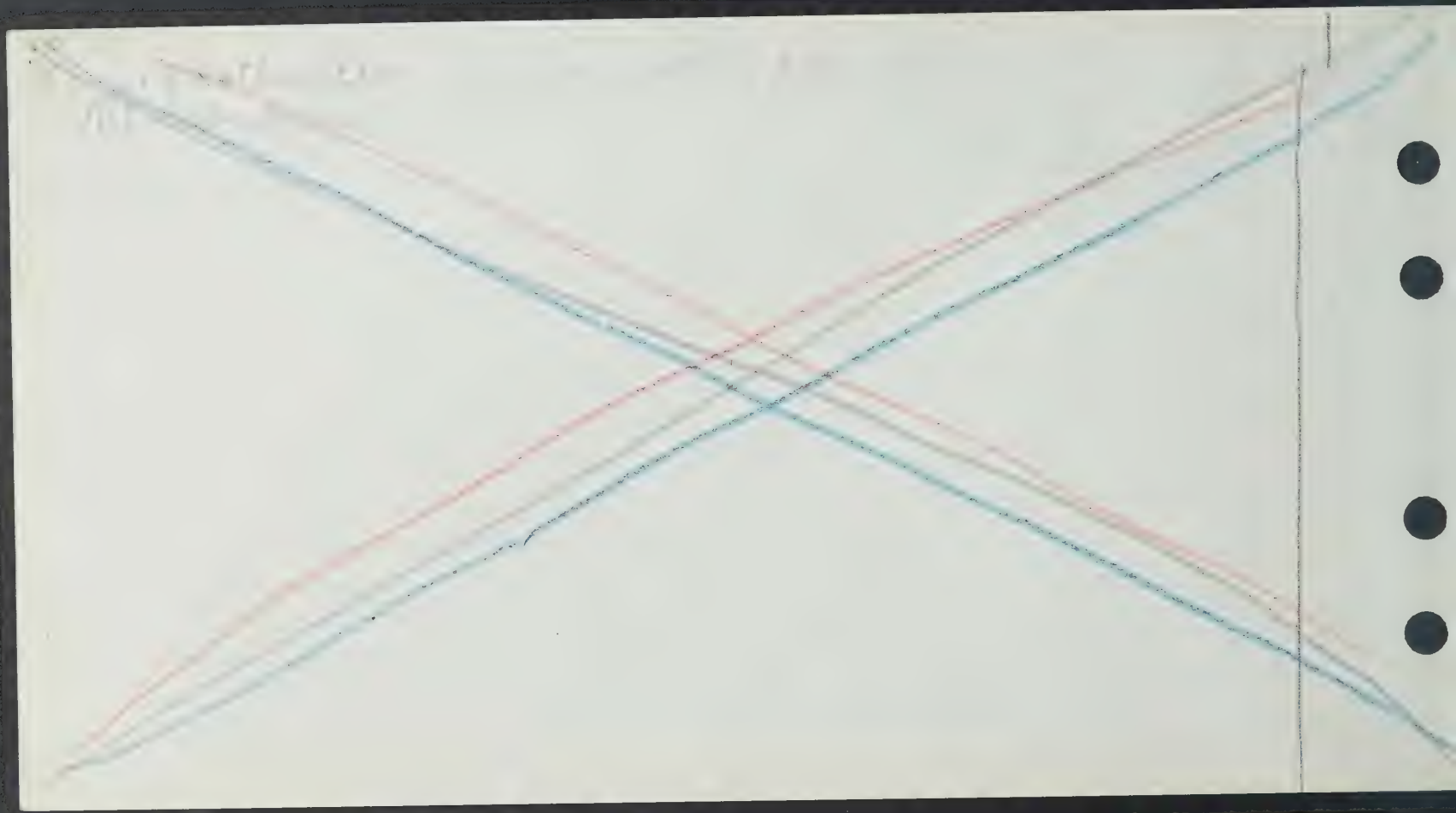
Yours truly,

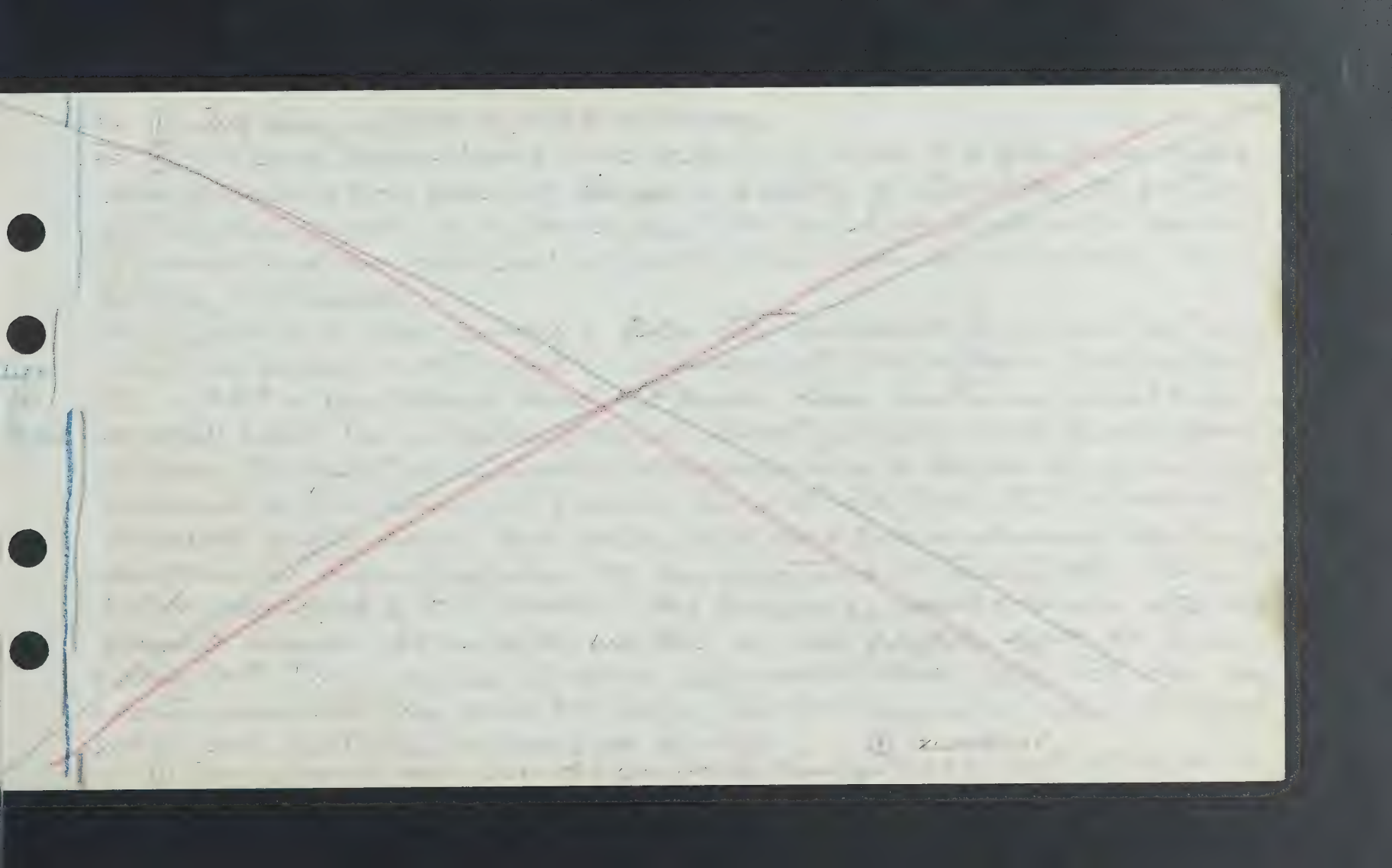
Eaton
Winnipeg
6N-255 Walnutta
Hair Store
Wall & Waller 2-3-24

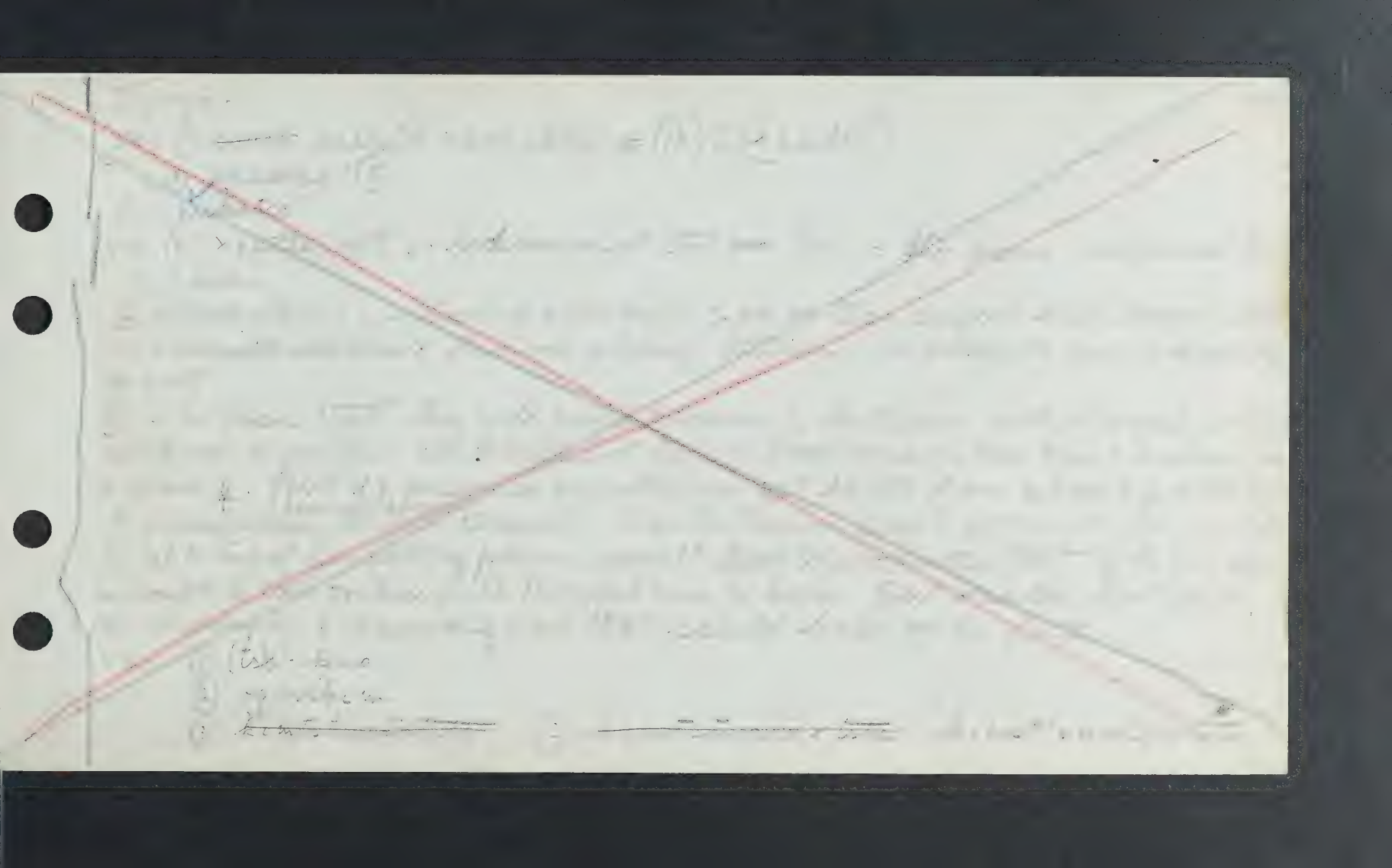
Woodward's
Vancouver
13½ x 135 Walnutta Hair Store Lotion
60c
No 53 catalogue

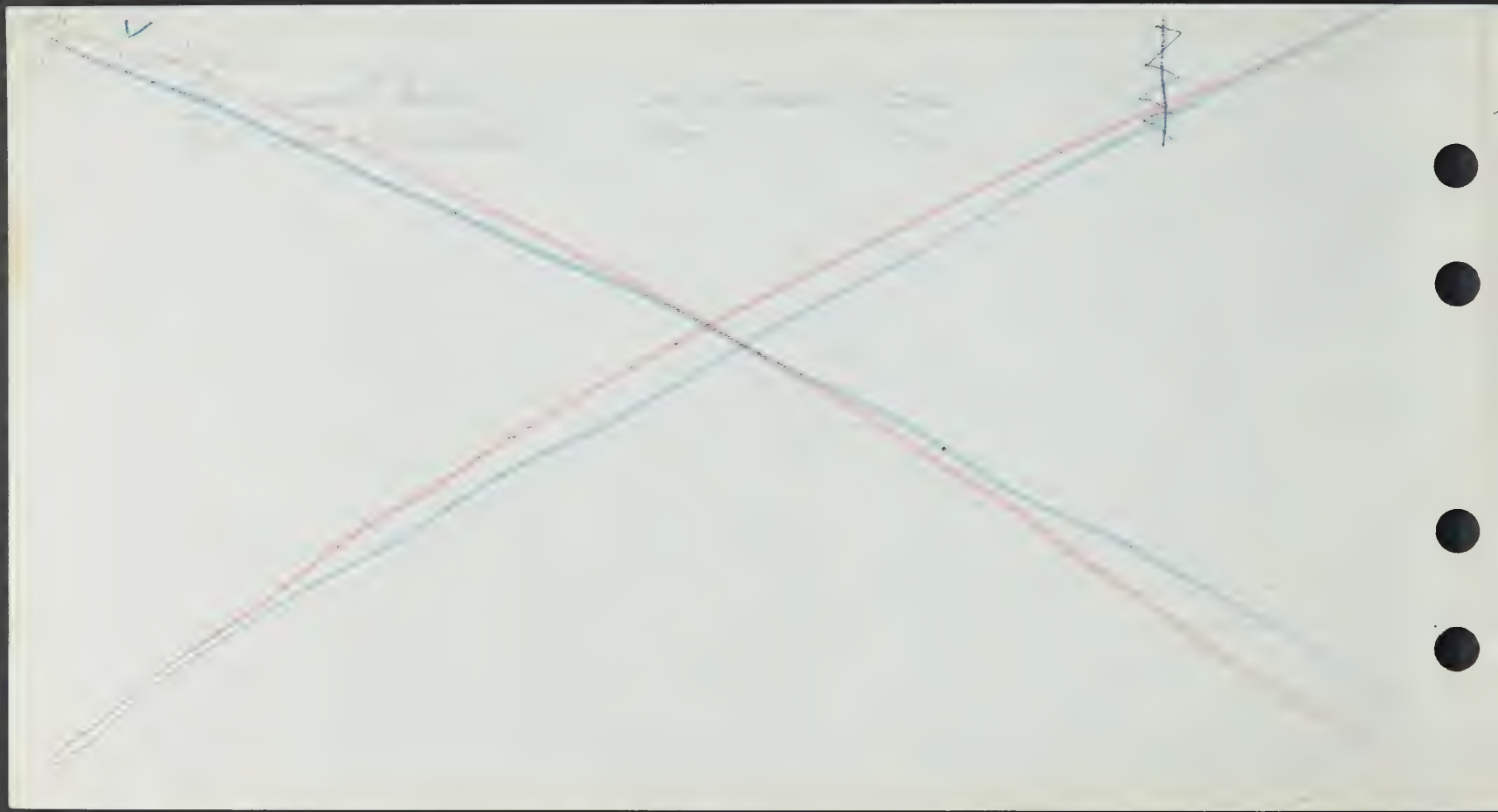
348

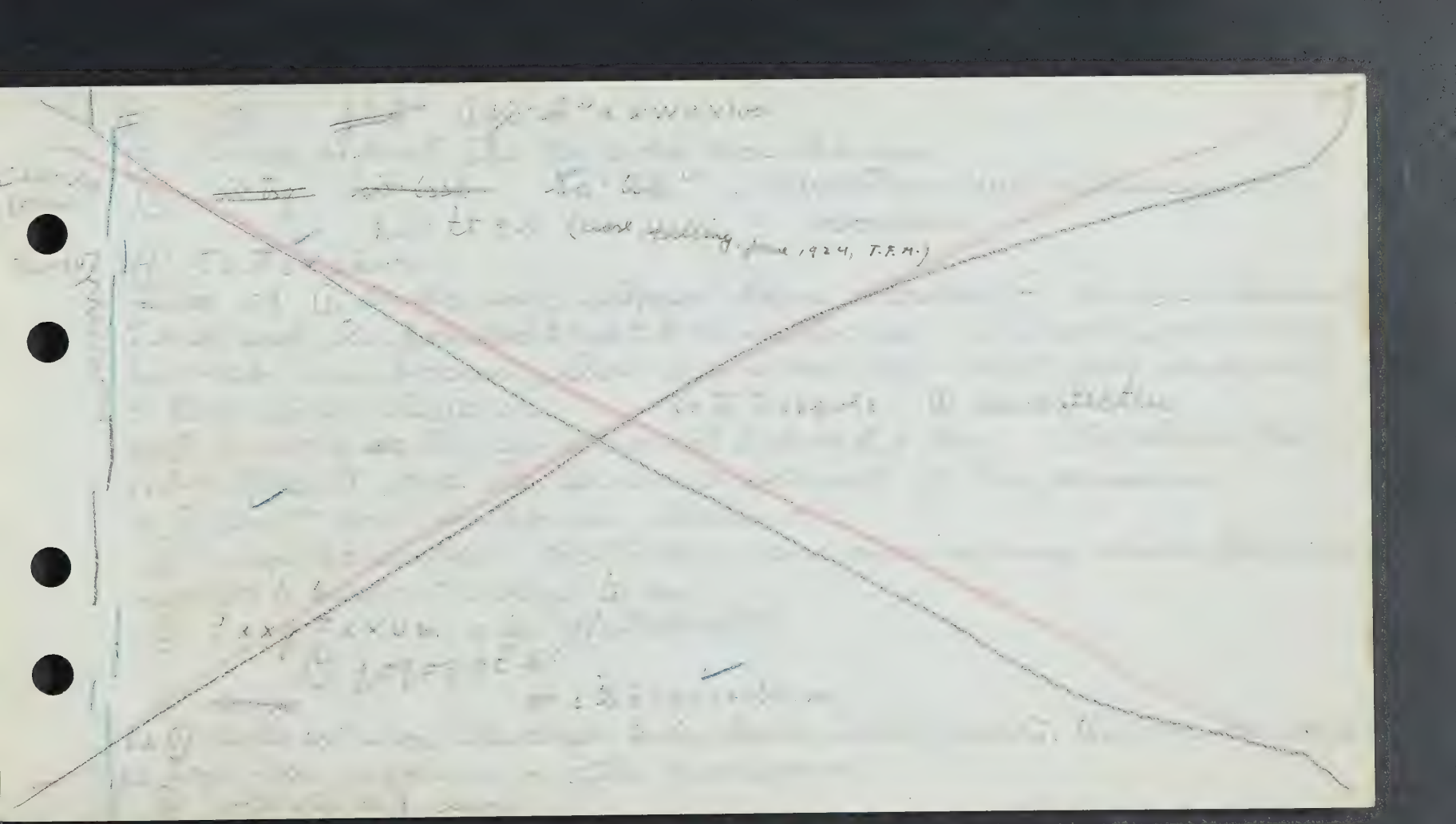


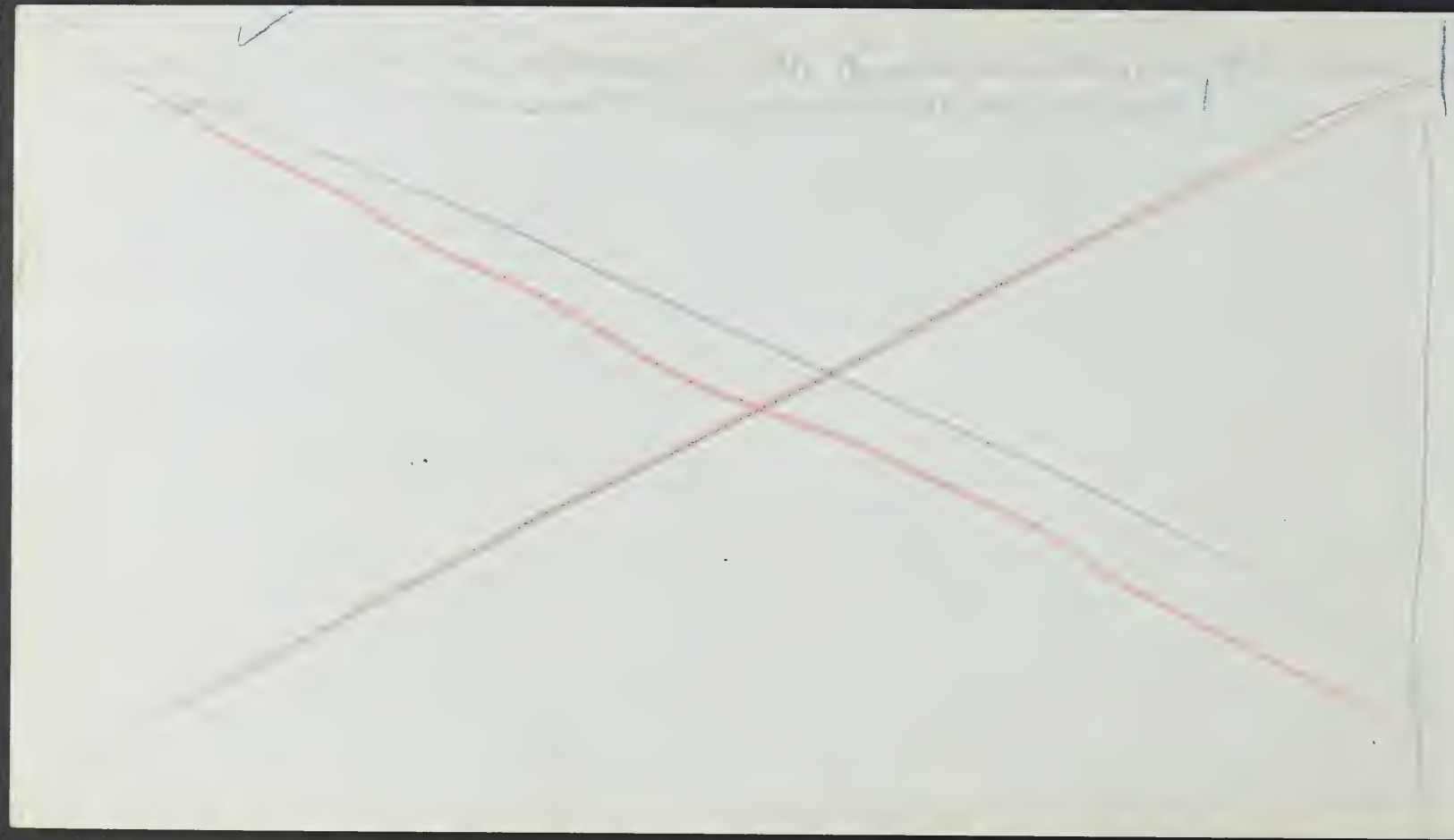


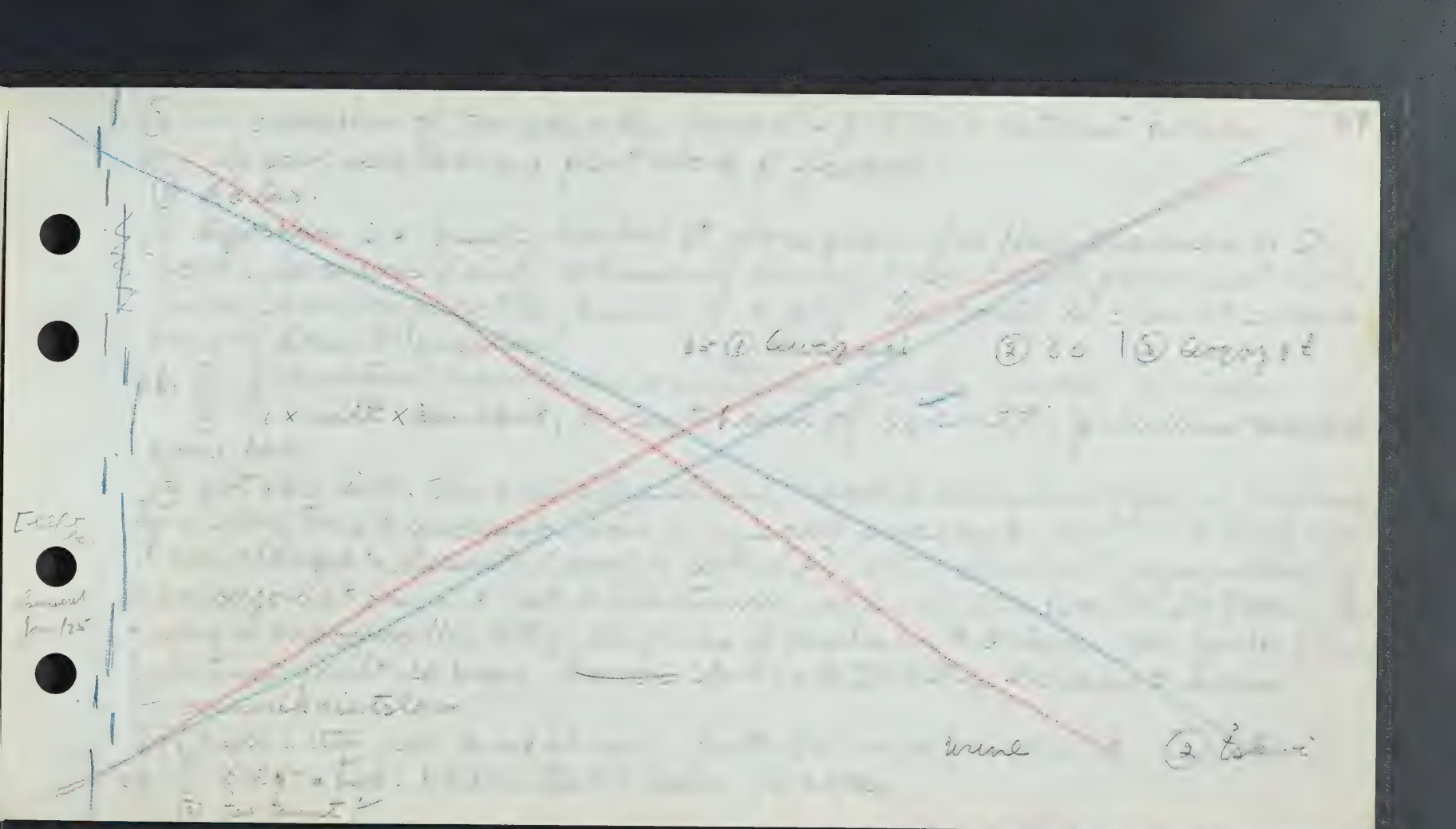


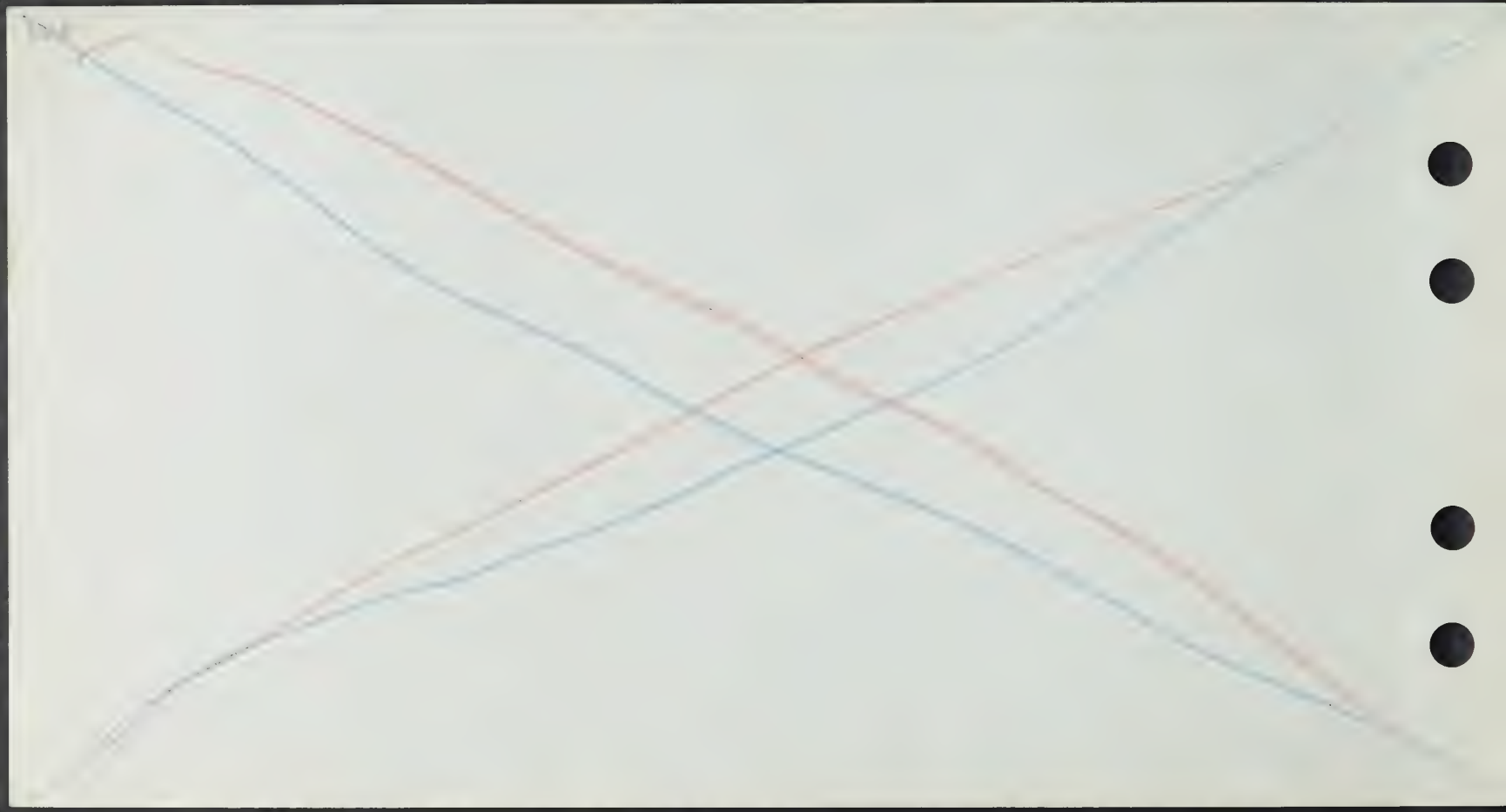


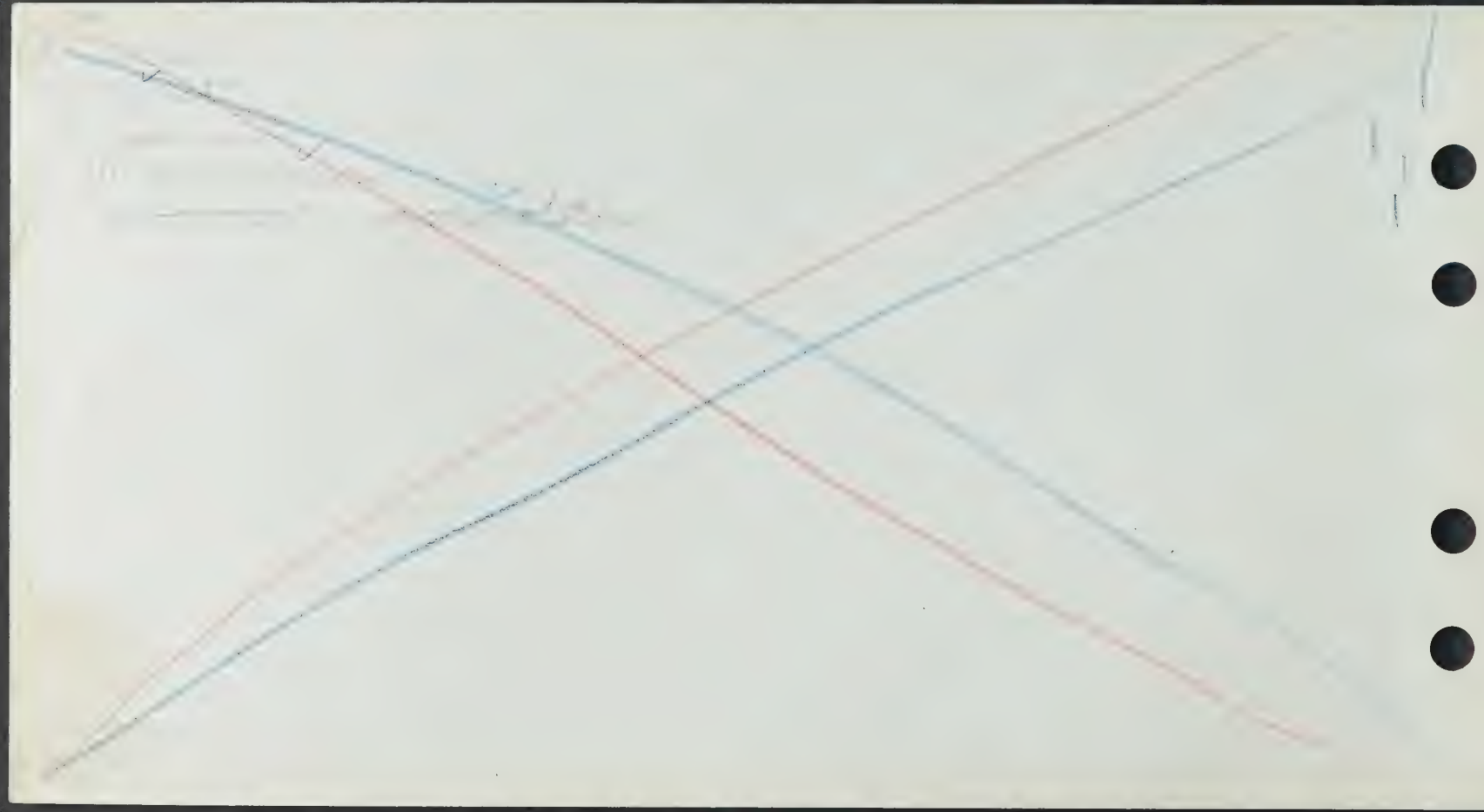


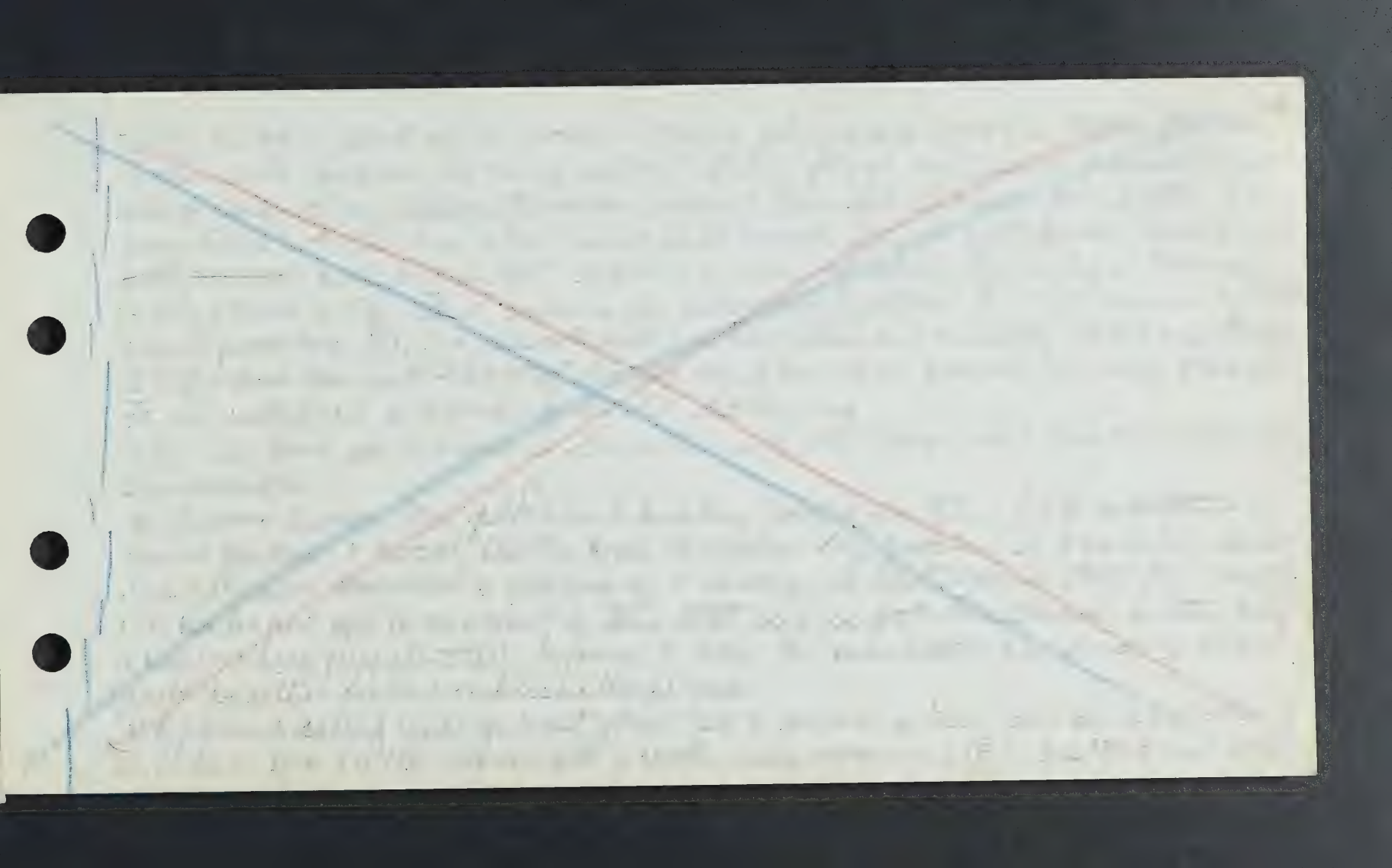


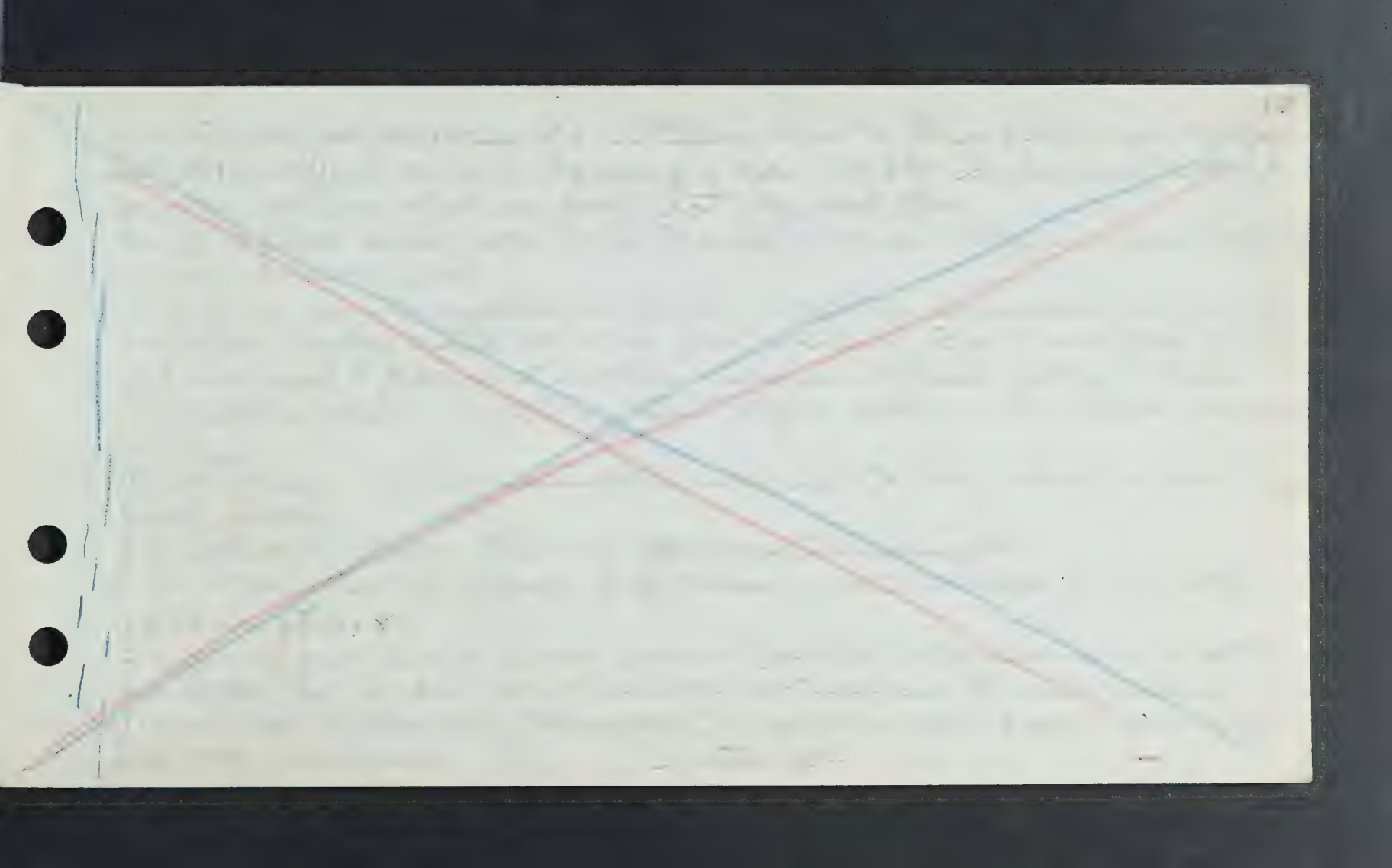


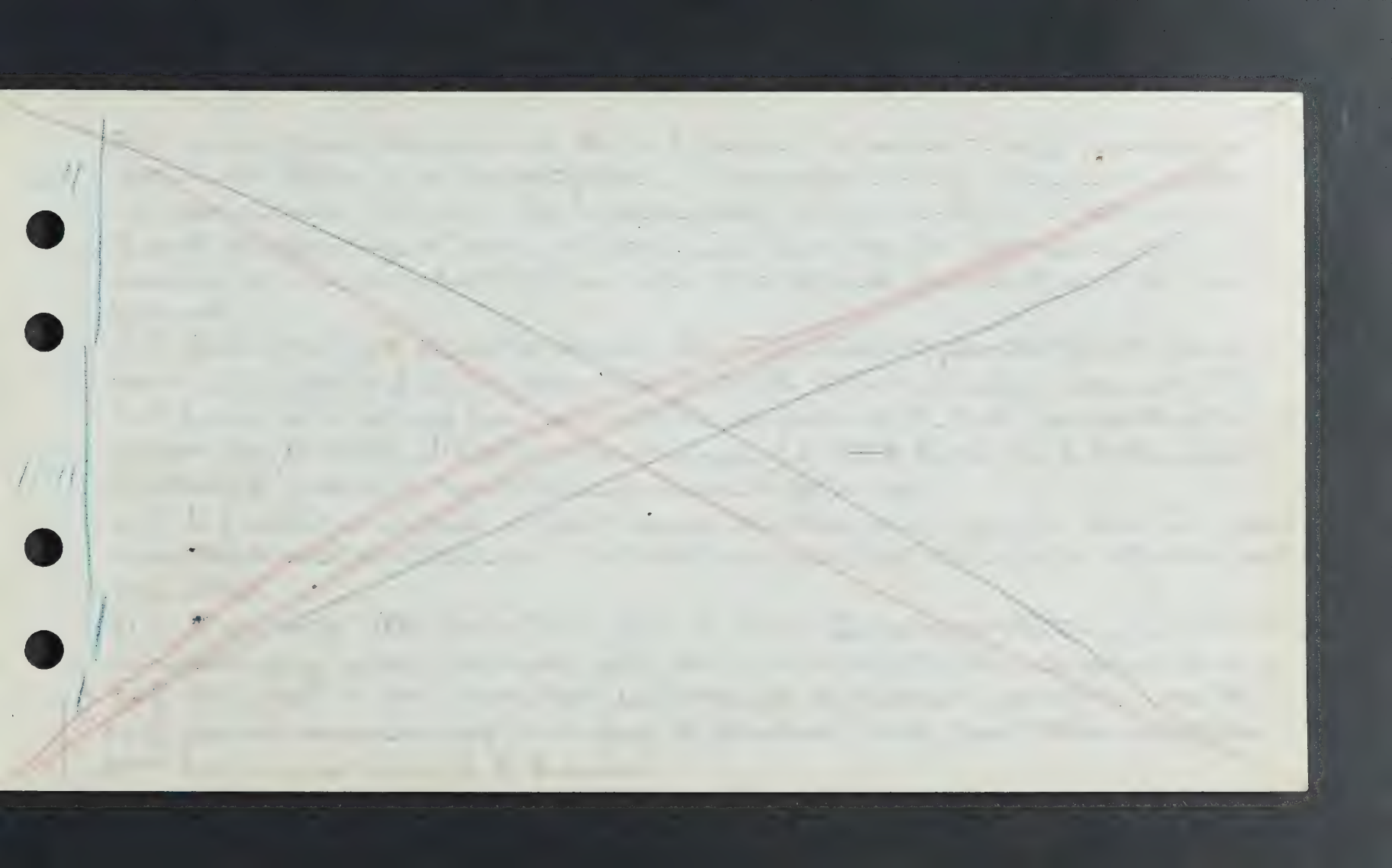










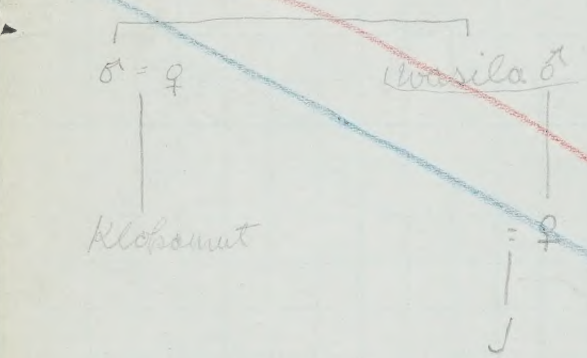


83 (2), (A)
(3) it's size of such. Only a good man can succeed.
(4) also wine.
(5) a short [illegible] inside a mountain
(6) Offer hot sens
(7) such turbine deer is called (B)

84 (1) There are really 4 varieties of [illegible], all a little different. Besides a usual & pogwis there is a kind that perpetually remains above the tree line on the mountains, called, (C). But the most evil and strongest is (D), like a shrimp but with 2 crabs on its forehead. When trouble it can reverse creeks & cause tidal waves to fall. If he who sees it calls a creature by a name (D), (D) loses its power & can only growl & writhe on ground, but if he does not close he is likely to have trouble.

84 (2) pskun, all same as nonoxyonost [illegible], & no places but at (E) there are plates, this is where only those who have given items are called by one of their fellows to eat.

Here we come hard on rank. Account will probably be bad, so watch your step. At a gathering (F) a stallion, sit down at (L), behind a feed



J calls Klokamut either sisi or father.

Klemamut calls J either tankxi or emts.

J was helped up in world by both his K Klokamut; if a father had had a son it is probable that he would not have helped J to a same extent that he did.

Note Often a man lacked a ability to give grate presents, hence though he could sit down at (smakmax) everybody rather laughed at him as a semi imposter, without a good seat.

(A) — (G) on last page.

(B) wax mushim.

(C) mustimsta

(D) — (I) on last page.

(E) for more details see X X several pages over = 380
X

given. Then in a evening a (sinaxme ix) is put on an alb is heped & he is clad tcm. how large presents are given, to provide a seat, to provide a cape, a hat, trousers, shoes, clean & foul, wipe a mouth etc of J. This allows him to set clowns at (sulpeinar), but not in a clowns place. Later if many big presents are given he may attain indeed to it. This is really a making of a skeltun x. The money is not returned, it is said that it has gone to make the possessions.

(E) I was about 18 years old when Klobamut began to funcle for him. (As a child his p[illegible] be a carriage, & his own boat all helped too). Then was a tcm, given by Klobamut, with Pipes Toilet, Port Pipes etc as Guests. If Klobamut had elected it he could have made I a sisaok without making him a skeltcm x, or Ibbens could have made him a skeltcm without sisacking him — but on this occasion a. tax were combined.

When the guests had all assembled a feast night is called (A). All clance [illegible] sack business, those last to come being a feast to clance. (see 113, ①, ②, but presents also given to other Relis [illegible] these present are spurcdgirit)

113 ② - to. a clown distributes food, then all go, except those who are staying in a clown's own house, which is called (C). ③ comes on night (I) next night is (B). 113 ④ he wears a (seiporme). ⑤ no clos not go round

370

(D) t ǎn gǎkuŋ ŋ

(B) ~~t~~ sɛbɛ

~~t ɛ ŋ~~ t ɛ ŋ ɑ̀ŋ ŋ ɑ̀ŋ ŋ

(C) t ɔ̀ŋ t ɛ ŋ ɑ̀ŋ ŋ ɑ̀ŋ ŋ

hote. The sɛ sɔɔk ɛ stɑ̀lt ɛ mɔ x businesses are closed & tied, ; each has ɔ same swɔnsta. ~~Then~~ put ɔ each there are both stɑ̀lt ɛ mɔ x and sɛ sɔɔk homes, ~~then~~ in J's ~~stɑ̀lt ɛ mɔ x~~ swɔnsta we have ɔ name (C); ɔ raven ~~tɔɔk~~ on ɔ copper form when it had been to ɔ west. Only a few homes come with ɔ first people, most ~~were~~ made on this world, & in such cases a stɑ̀lt ɛ mɔ x name would not be inserted in ɔ story, ~~but~~ it could only be used at ɑ t ɛ ŋ.

1014

hote. Ɔ w ɔ ɔ nunase ɛ nt ened, forgot ɑ story & incorrectly used ɑ description of ɑ mosk ɔɔ ɑ description of ɑ story.